

**EXHIBIT C  
TO PROPOSED  
SECOND AMENDED  
COMPLAINT**



651 U.S. Route 1 South • North Brunswick, NJ 08902 • (732) 441-1000

January 14, 2004

ACC SCT  
2101 Wilson Boulevard  
Arlington, Virginia 22201

Re: The Chubb Institute- School # 070162  
North Brunswick, NJ  
2003 Annual Report

Enclosed is the 2003 ACCSCT Annual report for The Chubb Institute, North Brunswick campus school number 070162. The data submitted in this report are certified as correct to the best of my knowledge and belief. This will also certify that to the best of my knowledge, The Chubb Institute in North Brunswick, New Jersey has operated in compliance with accreditation requirements during the period of this annual report.

Sincerely,

Dennis J. Mascali  
Executive Director

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Information

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## ANNUAL REPORT

Annual Report for the reporting period of July 1, 2002 through June 30, 2003

Please complete all questions. Do not leave any blank responses.

The Annual Report must be received in the Commission office on or before January 15, 2004. There will be a \$250.00 late fee assessed to any schools whose report is not correctly completed and submitted by January 15, 2003

TO: Executive Director  
 Accrediting Commission of Career Schools and Colleges of Technology  
 2101 Wilson Boulevard, Suite 302  
 Arlington, VA 22201

## Part I -- GENERAL INFORMATION

- 1 ACCSCT School Number:
- 2 Name of School:
- 3 Address:
- 4 City:  State:  Zip:
- 5 Phone:   
 Fax:
- 6 Email address:
- 7 Web Address: http://
- 8 School Director: *Schubertion:*  *First:*  *Last:*
- 9 Last Accreditation Date: Month (MM):  Year (YYYY):   
 Next Accreditation Date: Month (MM):  Year (YYYY):
- 10 Main School or Branch?:
- 11 Is the school a degree-granting institution?   
 If yes, list the types of degrees offered (AA, AOS, BA, BS, etc.)       
List one degree type per box
- 12 Are there any legal actions pending by or against the school? (If yes, attach detailed explanation)
- 13 During the reporting period, was the school operating under a Show Cause Order, Probation or on Progress Reporting?
- 14 Have any program reviews or audits been conducted by Federal, State or private agencies during the reporting period? If yes, submit an executive summary indicating current status and final determination letter, if available, with your Annual Report.
- 15 Does the school maintain accreditation with an agency other than ACCSCT?   
 If yes, what agency(ies)?

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## Part II - OPERATIONS

## 1 Identify the owner(s) of the school, and percentage of ownership.

a.	The Chubb Institute Inc.	100%
b.		
c.		
d.		
e.		

Additional owners should be listed as an attachment.

## 2 Does a corporation own the school?

Yes

If yes, provide the following:

a. Corporation: The Chubb Institute Inc.

Address: 8 Sylvan Way

City: Parsippany State: NJ Zip: 07054

Phone: ( 973 ) 882 - 4900

Fax: ( 972 ) 656 - 2761

## b. Who owns the stock of the corporation? If publicly traded go to question d below.

Name The Chubb Corporation

Address: 18 Mountain View Rd.

City: Warren State: NJ Zip: 07059

Phone: ( 908 ) 903 - 2000

Fax: ( ) -

## c. Does another corporation own stock of the corporation that owns the school?

No

If yes, provide complete ownership information for that corporation and any other parent corporations, concluding with the ultimate owner.

## d. Are the stocks of the corporation publicly traded?

Yes

e. Corporate Compliance Officer: Ann Marie Bouse

Title: Director FA &amp; Compliance

## 3 Is the school a participant in Federal Financial Aid?

yes

a. If yes, please provide the school's (six-digit) OPEID number:

010851-02

b. What are the Cohort Default Rates for the three most recent years?

2000 4.20%

1999 5%

1998 8.50%

c. Did the school appeal their Cohort Default Rates to the U.S. Department of Education? (If yes, attach a copy of the letter.)

No

(Enter yes/no for each of the following questions.)

4 Has there been a change in ownership or control during the reporting period?

No

5 Did the school change location during the reporting period?

No

6 Did the school change its name during the reporting period?

No

7 Did the school establish a Separate Facility (Branch or Satellite) during the reporting period?

No

8 Did the school teach-out any of its programs during the reporting period?

No

9 Did the school submit program modifications during the reporting period?

Yes

10 Did the school begin any new programs during the reporting period?

Yes

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## Part III - CHARACTERISTICS RELATED TO COMPLETION AND PLACEMENT

	Full-Time	Part-Time
1 Student Enrollment as of July 1, 2002	139	347
a Additional student enrollments:	442	355
2 Total enrollment during the year:	581	702
loss:		
3 Number of students who graduated:	308	285
Number of students who withdraw:	153	181
4 Total student enrollment as of 6/30/03	119	238
5 What is the percentage of enrollment receiving Pell grants?	14.60%	
6 What is the percentage of enrollment receiving Stafford loans?	41.00%	
7 What percentage of students are enrolled in full-time programs?	33.52%	
8 What percentage of students are enrolled in part-time programs?	66.48%	

I certify that the information herein and attached hereto is correct.

Name: David Mascall

Title: Executive Director

Signature: 

Date: 1-12-2004

Report Prepared by: Ray Vesperas

Title: Director of Education

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## PROGRAM ENROLLMENT SUMMARY

**You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary**

School Number: 070162  
 School Name: The Chubb Institute  
 Address: 851 US Route 1 South  
 0  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Advanced Web Development and Business Programming
2. Program Code: 0010
3. Date (mm/dd/yy) of Commission approval: 09/28/90  
 (May be date of initial accreditation)
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:  
☒ Residential  
☐ Distance Education  
☐ Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 22
- a. When calculating Completion and Placement, what is the length of the program in months? 8  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: 480.0
- c. Total number of approved credit hours: 24.0
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$11,600.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$38,000.00

## Part II - Enrollment Data

1. Enrollment during the reporting period:
  - (a) Total number of students enrolled as of 7/1/02 29
  - (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 37
  - (c) Number of students who graduated between 7/1/02 and 6/30/03
    - i. Employed in field 29
    - ii. Employed in unrelated field 0
    - iii. Further education - 4 year college or university 0
    - iv. Further education - 2 year college 0
    - v. Further education - trade or technical school or college 0
    - vi. Further education - other training 0
    - vii. Unemployed 8
    - viii. Unknown 2
    - ix. Other unavailable - incarcerated 0
    - x. Other unavailable - Military Service 0

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xi. Other unavailable - Death (self or family)	0
xii. Other unavailable - Medical	0
xiii. Other unavailable - International student	0
	39

(d) Number of students who withdrew or were dismissed between 7/1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	1
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	0
vi. Unemployed	0
vii. Unknown	1
viii. Other unavailable - Incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	0
xi. Other unavailable - Medical	0
xii. Other unavailable - International student	0
xiii. Financial reasons	0
xiv. Moved from area	1
xv. Personal reasons	3
xvi. Poor Attendance	1
xvii. Academic reasons	1
xviii. Conduct	0
xix. Family reasons	1
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	0
	9

(e) Total number of students still enrolled after 6/30/03

17
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2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	0
(c) High School Diploma	1
(d) Post-Secondary Education	6
(e) Associate Degree	1
(f) Baccalaureate Degree	8
(g) Post-Baccalaureate Degree	1
1(e) Total:	17

3. Student population by gender

(a) Males	12
(b) Females	5
1(e) Total:	17

4. Student population by age

(a) Under 25	1
(b) 25-34	3
(c) 35-44	6
(d) 45-over	7
1(e) Total:	17

5. Student population by ethnicity

(a) White/non-hispanic	13
(b) Black/non-hispanic	1
(c) Hispanic	0
(d) Asian/Pacific Islander	3
(e) American Indian/Alaskan Native	0
(f) Other	0
1(e) Total:	17

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## PROGRAM ENROLLMENT SUMMARY

You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary

School Number: 070162  
 School Name: The Chubb Institute  
 Address: 1851 US Route 1 South  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Computer Programming and Web Technology
2. Program Code: 0610
3. Date (mm/dd/yy) of Commission approval: 09/20/96  
 (May be date of initial accreditation)
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:  
☒ Residential  
☐ Distance Education  
☐ Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 30
- a. When calculating Completion and Placement, what is the length of the program in months? 7  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: 720.0
- c. Total number of approved credit hours: 36.0
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$15,696.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$35,000.00

## Part II - Enrollment Data

1. Enrollment during the reporting period:
- (a) Total number of students enrolled as of 7/1/02 185
- (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 81
- (c) Number of students who graduated between 7/1/02 and 6/30/03
- |   |     |
|---|-----|
| i. Employed in field  | 104 |
| ii. Employed in unrelated field                             | 8   |
| iii. Further education - 4 year college or university       | 2   |
| iv. Further education - 2 year college                      | 0   |
| v. Further education - trade or technical school or college | 2   |
| vi. Further education - other training                      | 0   |
| vii. Unemployed   | 26  |
| viii. Unknown   | 2   |
| ix. Other unavailable - incarcerated                        | 0   |
| x. Other unavailable - Military Service                     | 0   |

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xi. Other unavailable - Death (self or family)	0
xii. Other unavailable - Medical	0
xiii. Other unavailable - International student	0
	142

## (d) Number of students who withdrew or were dismissed between 7/1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	2
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	8
vi. Unemployed	0
vii. Unknown	0
viii. Other unavailable - Incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	3
xi. Other unavailable - Medical	3
xii. Other unavailable - International student	0
xiii. Financial reasons	2
xiv. Moved from area	1
xv. Personal reasons	25
xvi. Poor Attendance	11
xvii. Academic reasons	28
xviii. Conduct	0
xix. Family reasons	0
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	0
	81

## (e) Total number of students still enrolled after 6/30/03

43

## 2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	0
(c) High School Diploma	8
(d) Post-Secondary Education	17
(e) Associate Degree	5
(f) Baccalaureate Degree	14
(g) Post-Baccalaureate Degree	1
1(e) Total:	43

## 3. Student population by gender

(a) Males	38
(b) Females	7
1(e) Total:	43

## 4. Student population by age

(a) Under 25	12
(b) 25-34	17
(c) 35-44	11
(d) 45-over	3
1(e) Total:	43

## 5. Student population by ethnicity

(a) White/non-hispanic	31
(b) Black/non-hispanic	3
(c) Hispanic	2
(d) Asian/Pacific Islander	4
(e) American Indian/Alaskan Native	0
(f) Other	3
1(e) Total:	43

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## PROGRAM ENROLLMENT SUMMARY

**You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary**

School Identifier: **070162**  
 School Name: **The Chubb Institute**  
 Address: **861 US Route 1 South**  
 City: **North Brunswick** State: **NJ** Zip: **08902**

## Part I Program Data

1. Approved Program Title: **Computer Programming**
2. Program Code: **0610**
3. Date (mm/dd/yy) of Commission approval:  
(May or date of initial accreditation) **09/12/02**
4. What credential is awarded for this program? **Diploma**
5. Identify the delivery method for this program:
 

<input checked="" type="checkbox"/>	Residential
<input type="checkbox"/>	Distance Education
<input type="checkbox"/>	Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? **0%**  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: **40**
- a. When calculating Completion and Placement, what is the length of the program in months? **10**  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: **1000.0**
- c. Total number of approved credit hours: **54.0**
8. Has there been a change in the program approval during the reporting period? **No**
9. Is state licensure or examination required prior to employment? **No**
10. Total tuition charged for this program: **\$16,088.00**
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): **\$400.00**
12. Average annual starting salary for graduates of this program (in thousands)? **\$35,000.00**

## Part II - Enrollment Data

## 1. Enrollment during the reporting period:

- (a) Total number of students enrolled as of 7/1/02 **0**
- (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 **58**
- (c) Number of students who graduated between 7/1/02 and 6/30/03

- i. Employed in field **0**
- ii. Employed in unrelated field **0**
- iii. Further education - 4 year college or university **0**
- iv. Further education - 2 year college **0**
- v. Further education - trade or technical school or college **0**
- vi. Further education - other training **0**
- vii. Unemployed **0**
- viii. Unknown **0**
- ix. Other unavailable - incarcerated **0**
- x. Other unavailable - Military Service **0**

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xi. Other unavailable - Death (self or family)	0
xii. Other unavailable - Medical	0
xiii. Other unavailable - International student	0

## (d) Number of students who withdrew or were dismissed between 7/1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	1
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	1
vi. Unemployed	0
vii. Unknown	1
viii. Other unavailable - Incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	0
xi. Other unavailable - Medical	0
xii. Other unavailable - International student	0
xiii. Financial reasons	0
xiv. Moved from area	0
xv. Personal reasons	8
xvi. Poor Attendance	6
xvii. Academic reasons	1
xviii. Conduct	0
xix. Family reasons	0
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	0
	18

## (e) Total number of students still enrolled after 6/30/03

40

## 2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	1
(c) High School Diploma	12
(d) Post-Secondary Education	17
(e) Associate Degree	1
(f) Baccalaureate Degree	9
(g) Post-Baccalaureate Degree	0
1(e) Total:	40

## 3. Student population by gender

(a) Males	28
(b) Females	12
1(a) Total:	40

## 4. Student population by age

(a) Under 25	12
(b) 25-34	18
(c) 35-44	7
(d) 45-over	3
1(a) Total:	40

## 5. Student population by ethnicity

(a) White/non-hispanic	21
(b) Black/non-hispanic	6
(c) Hispanic	4
(d) Asian/Pacific Islander	4
(e) American Indian/Alaskan Native	0
(f) Other	5
1(a) Total:	40

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Click for a new PES form:

Click to continue to Completion and Placement Chart:

8-HTI 0287

## PROGRAM ENROLLMENT SUMMARY

**You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary.**

School Number: 070182  
 School Name: The Chubb Institute  
 Address: 881 US Route 1 South  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Web Designer
2. Program Code: 0880
3. Date (mm/dd/yy) of Commission approval: 08/08/01  
 (May be date of initial accreditation)
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:  
☒ Residential  
☐ Distance Education  
☐ Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 22
8. When calculating Completion and Placement, what is the length of the program in months? 8  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
9. Total number of approved clock hours: 480.0
10. Total number of approved credit hours: 24.0
11. Has there been a change in the program approval during the reporting period? No
12. Is state licensure or examination required prior to employment? No
13. Total tuition charged for this program: \$12,100.00
14. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
15. Average annual starting salary for graduates of this program (in thousands): \$30,000.00

## Part II - Enrollment Data

## 1. Enrollment during the reporting period:

- (a) Total number of students enrolled as of 7/1/02 43
- (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 76
- (c) Number of students who graduated between 7/1/02 and 6/30/03

i. Employed in field	55
ii. Employed in unrelated field	0
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	1
vi. Further education - other training	3
vii. Unemployed	14
viii. Unknown	4
ix. Other unavailable - incarcerated	0
x. Other unavailable - Military Service	0

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xi. Other unavailable - Death (self or family)	0
xii. Other unavailable - Medical	0
xiii. Other unavailable - International student	0
	77

(d) Number of students who withdrew or were dismissed between 7/1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	3
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	1
vi. Unemployed	0
vii. Unknown	0
viii. Other unavailable - Incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	0
xi. Other unavailable - Medical	0
xii. Other unavailable - International student	0
xiii. Financial reasons	1
xiv. Moved from area	0
xv. Personal reasons	7
xvi. Poor Attendance	2
xvii. Academic reasons	20
xviii. Conduct	0
xix. Family reasons	0
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	0
	34

(e) Total number of students still enrolled after 6/30/03

7

2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	1
(c) High School Diploma	3
(d) Post-Secondary Education	1
(e) Associate Degree	0
(f) Baccalaureate Degree	1
(g) Post-Baccalaureate Degree	1
1(e) Total:	7

3. Student population by gender

(a) Males	4
(b) Females	3
1(e) Total:	7

4. Student population by age

(a) Under 25	4
(b) 25-34	2
(c) 35-44	1
(d) 45-over	0
1(e) Total:	7

5. Student population by ethnicity

(a) White/non-Hispanic	3
(b) Black/non-Hispanic	1
(c) Hispanic	2
(d) Asian/Pacific Islander	0
(e) American Indian/Alaskan Native	0
(f) Other	1
1(e) Total:	7

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Click for a new PES form:

Click to continue to Completion and Placement Chart:

8-HTI 0289

## PROGRAM ENROLLMENT SUMMARY

*You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary*

School Number: 070162  
 School Name: The Chubb Institute  
 Address: 851 US Route 1 South  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: MultiMedia Design
2. Program Code: 0010
3. Date (mm/dd/yy) of Commission approval: 09/12/02  
 (May be date of initial accreditation)
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:
 

<input checked="" type="checkbox"/>	Residential
<input type="checkbox"/>	Distance Education
<input type="checkbox"/>	Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 40
  - a. When calculating Completion and Placement, what is the length of the program in months? 10  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
  - b. Total number of approved clock hours: 1000.0
  - c. Total number of approved credit hours: 54.0
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$18,000.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$30,000.00

## Part II - Enrollment Data

## 1. Enrollment during the reporting period:

- (a) Total number of students enrolled as of 7/1/02 0
- (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 63
- (c) Number of students who graduated between 7/1/02 and 6/30/03

- i. Employed in field
- ii. Employed in unrelated field
- iii. Further education - 4 year college or university
- iv. Further education - 2 year college
- v. Further education - trade or technical school or college
- vi. Further education - other training
- vii. Unemployed
- viii. Unknown
- ix. Other unavailable - Incarcerated
- x. Other unavailable - Military Service

0
0
0
0
0
0
0
0
0
0

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xi. Other unavailable - Death (self or family)	0
xii. Other unavailable - Medical	0
xiii. Other unavailable - International student	0
	0

## (d) Number of students who withdraw or were dismissed between 7/1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	1
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - Trade or technical school or college	0
vi. Unemployed	0
vii. Unknown	0
viii. Other unavailable - Incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	0
xi. Other unavailable - Medical	0
xii. Other unavailable - International student	0
xiii. Financial reasons	0
xiv. Moved from area	0
xv. Personal reasons	2
xvi. Poor Attendance	5
xvii. Academic reasons	0
xviii. Conduct	0
xix. Family reasons	0
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	8

## (e) Total number of students still enrolled after 6/30/03

55

## 2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	3
(c) High School Diploma	24
(d) Post-Secondary Education	19
(e) Associate Degree	1
(f) Baccalaureate Degree	8
(g) Post-Baccalaureate Degree	
1(e) Total:	55

## 3. Student population by gender

(a) Males	38
(b) Females	19
1(a) Total:	55

## 4. Student population by age

(a) Under 25	28
(b) 25-34	11
(c) 35-44	13
(d) 45-over	5
1(a) Total:	55

## 5. Student population by ethnicity

(a) White/non-Hispanic	29
(b) Black/non-Hispanic	18
(c) Hispanic	4
(d) Asian/Pacific Islander	2
(e) American Indian/Alaskan Native	0
(f) Other	4
1(a) Total:	55

Confidential or Student  
Information

Click for a new PES form:

Click to continue to Completion and Placement Chart:

8-HTI 0291

## PROGRAM ENROLLMENT SUMMARY

**You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary**

School Number: 070162  
 School Name: The Chubb Institute  
 Address: 657 US Route 1 South  
 0  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Network Administrator
2. Program Code: 0846
3. Date (mm/dd/yyyy) of Commission approval: 10/01/88  
 (May be date of initial accreditation)
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:
 

<input checked="" type="checkbox"/>	Residential
<input type="checkbox"/>	Distance Education
<input type="checkbox"/>	Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 22
- a. When calculating Completion and Placement, what is the length of the program in months? 5  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: 480.0
- c. Total number of approved credit hours: 24.0
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$14,288.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$38,000.00

## Part II - Enrollment Data

1. Enrollment during the reporting period:
  - (a) Total number of students enrolled as of 7/1/02 91
  - (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 14
  - (c) Number of students who graduated between 7/1/02 and 6/30/03
 

i. Employed in field	78
ii. Employed in unrelated field	0
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	0
vi. Further education - other training	0
vii. Unemployed	12
viii. Unknown	3
ix. Other unavailable - incarcerated	0
x. Other unavailable - Military Service	0

Confidential or Student  
Information

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xi. Other unavailable - Death (self or family)	0
xii. Other unavailable - Medical	0
xiii. Other unavailable - International student	0
	93

(d) Number of students who withdrew or were dismissed between 7/1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	0
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - Trade or technical school or college	0
vi. Unemployed	0
vii. Unknown	0
viii. Other unavailable - Incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	0
xi. Other unavailable - Medical	2
xii. Other unavailable - International student	0
xiii. Financial reasons	0
xiv. Moved from area	0
xv. Personal reasons	3
xvi. Poor Attendance	6
xvii. Academic reasons	1
xviii. Conduct	0
xix. Family reasons	0
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	0
	12

(e) Total number of students still enrolled after 6/30/03

0

2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	0
(c) High School Diploma	0
(d) Post-Secondary Education	0
(e) Associate Degree	0
(f) Baccalaureate Degree	0
(g) Post-Baccalaureate Degree	0
1(a) Total:	0

3. Student population by gender

(a) Males	0
(b) Females	0
1(a) Total:	0

4. Student population by age

(a) Under 25	0
(b) 25-34	0
(c) 35-44	0
(d) 45-over	0
1(a) Total:	0

5. Student population by ethnicity

(a) White/non-hispanic	0
(b) Black/non-hispanic	0
(c) Hispanic	0
(d) Asian/Pacific Islander	0
(e) American Indian/Alaskan Native	0
(f) Other	0
1(a) Total:	0

Confidential or Student  
Information

Click for a new PES form:

Click to continue to Completion and Placement Chart:

8-HTI 0293

## PROGRAM ENROLLMENT SUMMARY

*You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary*

School Number: 070102  
 School Name: The Chubb Institute  
 Address: 651 US Route 1 South  
 0  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Network Security Systems
2. Program Code: 0045
3. Date (mm/dd/yy) of Commission approval: 09/12/02  
 (May be date of initial accreditation)
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:
 

<input checked="" type="checkbox"/>	Residential
<input type="checkbox"/>	Distance Education
<input type="checkbox"/>	Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 40
- a. When calculating Completion and Placement, what is the length of the program in months? 10  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: 980.0
- c. Total number of approved credit hours: 61.0
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$17,042.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$30,000.00

## Part II - Enrollment Data

1. Enrollment during the reporting period:
  - (a) Total number of students enrolled as of 7/1/02 0
  - (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 37
  - (c) Number of students who graduated between 7/1/02 and 6/30/03
 

i. Employed in field	0
ii. Employed in unrelated field	0
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	0
vi. Further education - other training	0
vii. Unemployed	0
viii. Unknown	0
ix. Other unavailable - Incarcerated	0
x. Other unavailable - Military Service	0

Confidential or Student  
Information

8-HTI 0294

vi. Other unavailable - Death (self or family)	0
vii. Other unavailable - Medical	0
viii. Other unavailable - International student	0
	0

(d) Number of students who withdrew or were discontinued between 1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	1
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	0
vi. Unemployed	0
vii. Unknown	0
viii. Other unavailable - Incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	1
xi. Other unavailable - Medical	0
xii. Other unavailable - International student	0
xiii. Financial reasons	0
xiv. Moved from area	0
xv. Personal reasons	1
xvi. Poor Attendance	4
xvii. Academic reasons	2
xviii. Conduct	0
xix. Family reasons	0
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	9

(e) Total number of students still enrolled after 6/30/03

28

2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	1
(c) High School Diploma	10
(d) Post-Secondary Education	10
(e) Associate Degree	2
(f) Baccalaureate Degree	5
(g) Post-Baccalaureate Degree	0
1(e) Total:	28

3. Student population by gender

(a) Males	26
(b) Females	2
1(e) Total:	28

4. Student population by age

(a) Under 25	8
(b) 25-34	10
(c) 35-44	8
(d) 45-over	2
1(e) Total:	28

5. Student population by ethnicity

(a) White/non-Hispanic	13
(b) Black/non-Hispanic	6
(c) Hispanic	6
(d) Asian/Pacific Islander	3
(e) American Indian/Alaskan Native	0
(f) Other	0
1(e) Total:	28

Confidential or Student  
Information

Click for a new PES form:

Click to continue to Completion and Placement Chart:

8-HTI 0295

## PROGRAM ENROLLMENT SUMMARY

*You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary*

School Number: 070182  
 School Name: The Chubb Institute  
 Address: 881 US Route 1 South  
 0  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Network Administrator + Engineer
2. Program Code: 0650
3. Date (mm/dd/yy) of Commission approval:  
(May be date of initial accreditation) 04/18/02
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:  
☒ Residential  
☐ Distance Education  
☐ Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 30
- a. When calculating Completion and Placement, what is the length of the program in months? 6  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: 720.0
- c. Total number of approved credit hours: 36.0
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$17,000.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$30,000.00

## Part II - Enrollment Data

1. Enrollment during the reporting period:
  - (a) Total number of students enrolled as of 7/1/02 0
  - (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 66
  - (c) Number of students who graduated between 7/1/02 and 6/30/03
 

i. Employed in field	21
ii. Employed in unrelated field	0
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	0
vi. Further education - other training	0
vii. Unemployed	2
viii. Unknown	0
ix. Other unavailable - incarcerated	0
x. Other unavailable - Military Service	0

Confidential or Student  
Information

8-HTI 0296

- xi. Other unavailable - Death (self or family)  
 xii. Other unavailable - Medical  
 xiii. Other unavailable - International student

0
0
0
23

(d) Number of students who withdrew or were dismissed between 7/1/02 and 6/30/03

- i. Employed in field  
 ii. Employed in unrelated field  
 iii. Further education - 4 year college or university  
 iv. Further education - 2 year college  
 v. Further education - trade or technical school or college  
 vi. Unemployed  
 vii. Unknown  
 viii. Other unavailable - incarcerated  
 ix. Other unavailable - Military Service  
 x. Other unavailable - Death (self or family)  
 xi. Other unavailable - Medical  
 xii. Other unavailable - International student  
 xiii. Financial reasons  
 xiv. Moved from area  
 xv. Personal reasons  
 xvi. Poor Attendance  
 xvii. Academic reasons  
 xviii. Conduct  
 xix. Family reasons  
 xx. Change in circumstance (e.g. job offer in unrelated field)  
 xxi. Other

0
0
0
0
1
0
1
0
0
0
0
0
0
1
7
0
4
0
0
0
0
0
22

(e) Total number of students still enrolled after 6/30/03

41
----

2. Identify the highest level of education for students still enrolled after 6/30/03

- (a) Ability-to-Benefit  
 (b) GED  
 (c) High School Diploma  
 (d) Post-Secondary Education  
 (e) Associate Degree  
 (f) Baccalaureate Degree  
 (g) Post-Baccalaureate Degree

1(e) Total: 41

0
2
9
21
4
6
0
41

3. Student population by gender

- (a) Males  
 (b) Females

1(e) Total: 41

35
6
41

4. Student population by age

- (a) Under 25  
 (b) 25-34  
 (c) 35-44  
 (d) 45-over

1(e) Total: 41

18
14
7
4
41

5. Student population by ethnicity

- (a) White/non-hispanic  
 (b) Black/non-hispanic  
 (c) Hispanic  
 (d) Asian/Pacific Islander  
 (e) American Indian/Alaskan Native  
 (f) Other

1(e) Total: 41

29
7
3
2
0
0
41

Confidential or Student  
 Information

Click for a new PES form:

Click to continue to Completion and Placement Chart:

8-HTI 0297

## PROGRAM ENROLLMENT SUMMARY

**You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary**

School Number: 070182  
 School Name: The Chubb Institute  
 Address: 861 US Route 1 South  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Network Technician
2. Program Code: 0516
3. Date (mm/dd/yy) of Commission approval:  
(May be date of initial accreditation) 09/28/06
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:  
☒ Residential  
☐ Distance Education  
☐ Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 22
- a. When calculating Completion and Placement, what is the length of the program in months? 6  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: 480.0
- c. Total number of approved credit hours: 24.0
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$11,086.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$27,000.00

## Part II - Enrollment Data

1. Enrollment during the reporting period:
  - (a) Total number of students enrolled as of 7/1/02 139
  - (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 291
  - (c) Number of students who graduated between 7/1/02 and 6/30/03
    - i. Employed in field 149
    - ii. Employed in unrelated field 8
    - iii. Further education - 4 year college or university 0
    - iv. Further education - 2 year college 2
    - v. Further education - trade or technical school or college 0
    - vi. Further education - other training 0
    - vii. Unemployed 33
    - viii. Unknown 16
    - ix. Other unavailable - incarcerated 0
    - x. Other unavailable - Military Service 1

Confidential or Student  
Information

8-HTI 0298

xi. Other unavailable - Death (self or family)	0
xii. Other unavailable - Medical	1
xiii. Other unavailable - International student	0
	207

(d) Number of students who withdrew or were dismissed between 7/1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	2
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	0
vi. Unemployed	0
vii. Unknown	6
viii. Other unavailable - incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	2
xi. Other unavailable - Medical	8
xii. Other unavailable - International student	0
xiii. Financial reasons	8
xiv. Moved from area	0
xv. Personal reasons	10
xvi. Poor Attendance	30
xvii. Academic reasons	68
xviii. Conduct	1
xix. Family reasons	1
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	0
	128

(e) Total number of students still enrolled after 6/30/03

95

2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	6
(c) High School Diploma	48
(d) Post-Secondary Education	33
(e) Associate Degree	5
(f) Baccalaureate Degree	3
(g) Post-Baccalaureate Degree	0
1(e) Total:	95

3. Student population by gender

(a) Males	74
(b) Females	21
1(e) Total:	95

4. Student population by age

(a) Under 25	45
(b) 25-34	35
(c) 35-44	10
(d) 45-over	5
1(e) Total:	95

5. Student population by ethnicity

(a) White/non-hispanic	54
(b) Black/non-hispanic	24
(c) Hispanic	12
(d) Asian/Pacific Islander	5
(e) American Indian/Alaskan Native	0
(f) Other	0
1(e) Total:	95

Confidential or Student  
Information

Click for a new PES form:

Click to continue to Completion and Placement Chart:

8-HTI 0299

## PROGRAM ENROLLMENT SUMMARY

*You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary*

School Number: 070102  
 School Name: The Chubb Institute  
 Address: 651 US Route 1 South  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Office Administrative specialist
2. Program Code: 0536
3. Date (mm/dd/yy) of Commission approval: 05/09/03  
 (May be date of initial accreditation)
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:
 

<input checked="" type="checkbox"/>	Residential
<input type="checkbox"/>	Distance Education
<input type="checkbox"/>	Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 12
- a. When calculating Completion and Placement, what is the length of the program in months? 3  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: 240.0
- c. Total number of approved credit hours: 12.0
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$3,605.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$25,000.00

## Part II - Enrollment Data

1. Enrollment during the reporting period:
  - (a) Total number of students enrolled as of 7/1/02 0
  - (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 36
  - (c) Number of students who graduated between 7/1/02 and 6/30/03
 

i. Employed in field	12
ii. Employed in unrelated field	0
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	0
vi. Further education - other training	1
vii. Unemployed	0
viii. Unknown	0
ix. Other unavailable - incarcerated	0
x. Other unavailable - Military Service	0

Confidential or Student  
Information

8-HTI 0300



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14

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12
14

3
3
5
3
14

8
4
2
2
0
0
14

8-HTI 0301

## PROGRAM ENROLLMENT SUMMARY

**You must complete a Program Enrollment Summary for each program offered at the school. Please combine full time and part time enrollment numbers on the Program Enrollment Summary**

School Number: 070162  
 School Name: The Chubb Institute  
 Address: 651 US Route 1 South  
 City: North Brunswick State: NJ Zip: 08902

## Part I - Program Data

1. Approved Program Title: Medical Administration
2. Program Code: 1710
3. Date (mm/dd/yy) of Commission approval: 02/10/03  
 (May be date of initial accreditation)
4. What credential is awarded for this program? Diploma
5. Identify the delivery method for this program:
 

<input checked="" type="checkbox"/>	Residential
<input type="checkbox"/>	Distance Education
<input type="checkbox"/>	Hybrid (combination of Distance Education and Residential)
6. If any portion of the program is offered via distance education, what is the percentage? 0%  
 If 100% of the program is offered via Distance Education, the school must submit a separate Program Enrollment Summary and Completion & Placement Chart for those Students enrolled in a 100% Distance Education program.
7. Length of program in weeks: 40
- a. When calculating Completion and Placement, what is the length of the program in months? 10  
 Note: (weeks + (breaks and holidays)/4.34) = months. The length in months should be listed the same way on the Completion and Placement Chart(s) for this program.
- b. Total number of approved clock hours: 1000.0
- c. Total number of approved credit hours: 76.5
8. Has there been a change in the program approval during the reporting period? No
9. Is state licensure or examination required prior to employment? No
10. Total tuition charged for this program: \$10,095.00
11. Additional program expenses: (books, supplies, equipment, rental fees, etc.): \$400.00
12. Average annual starting salary for graduates of this program (in thousands)? \$30,000.00

## Part II - Enrollment Data

1. Enrollment during the reporting period:
  - (a) Total number of students enrolled as of 7/1/02 0
  - (b) Total number of additional students enrolled between 7/1/02 and 6/30/03 19
  - (c) Number of students who graduated between 7/1/02 and 6/30/03
 

i. Employed in field	0
ii. Employed in unrelated field	0
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	0
vi. Further education - other training	0
vii. Unemployed	0
viii. Unknown	0
ix. Other unavailable - Incarcerated	0
x. Other unavailable - Military Service	0

Confidential or Student  
Information

8-HT1 0302

xi. Other unavailable - Death (self or family)	0
xii. Other unavailable - Medical	0
xiii. Other unavailable - International student	0
	0

(d) Number of students who withdrew or were dismissed between 7/1/02 and 6/30/03

i. Employed in field	0
ii. Employed in unrelated field	0
iii. Further education - 4 year college or university	0
iv. Further education - 2 year college	0
v. Further education - trade or technical school or college	1
vi. Unemployed	0
vii. Unknown	0
viii. Other unavailable - Incarcerated	0
ix. Other unavailable - Military Service	0
x. Other unavailable - Death (self or family)	0
xi. Other unavailable - Medical	0
xii. Other unavailable - International student	0
xiii. Financial reasons	1
xiv. Moved from area	0
xv. Personal reasons	0
xvi. Poor Attendance	2
xvii. Academic reasons	0
xviii. Conduct	0
xix. Family reasons	0
xx. Change in circumstance (e.g. job offer in unrelated field)	0
xxi. Other	0
	4

(e) Total number of students still enrolled after 6/30/03

16

2. Identify the highest level of education for students still enrolled after 6/30/03

(a) Ability-to-Benefit	0
(b) GED	1
(c) High School Diploma	8
(d) Post-Secondary Education	5
(e) Associate Degree	1
(f) Baccalaureate Degree	0
(g) Post-Baccalaureate Degree	0
1(e) Total:	16

3. Student population by gender

(a) Males	1
(b) Females	14
1(e) Total:	15

4. Student population by age

(a) Under 25	9
(b) 25-34	3
(a) 35-44	2
(b) 45-over	1
1(e) Total:	15

5. Student population by ethnicity

(a) White/non-hispanic	5
(b) Black/non-hispanic	5
(c) Hispanic	4
(d) Asian/Pacific Islander	1
(e) American Indian/Alaskan Native	0
(f) Other	0
1(e) Total:	16

Confidential or Student  
Information

Click for a new PES form:

Click to continue to Completion and Placement Chart:

8-HTI 0303

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St: NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement. Have at least three cohorts of students completed this program within 150% of the program length? ☐ Yes ☐ No

Program title: Advanced Web Development and Business Programming Prg Code: 610 Program Length in Months: 5  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Sep-01 Aug-02

1	Class Start Date (month/year)	Sep-01	Oct-01	Nov-01	Dec-01	Jan-02	Feb-02	Mar-02	Apr-02	May-02	Jun-02	Jul-02	Aug-02	TOTAL	%	%=	Exams & Licensure Below
2	Number Started	4	0	3	3	0	0	0	7	2	2	3	0	27	100%		
3	Transfers to Another Program	1	0	0	0	0	0	0	0	0	0	0	0	1	4%	3/2	
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	4/5	
5	Total Starts plusminus Transfers (Line 3 + 3-4)	3	0	3	3	0	0	0	7	2	2	3	0	26	100%		
6	Withdrawn NOT Employed in Field	0	0	0	1	0	0	1	1	1	0	0	0	4	15%	6/5	
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	7/5	
8	Grads within 150% of Program Length (Line 5-6-7)	3	0	3	2	0	0	2	6	1	2	3	0	22	85%	8/5	
9	Trained Students (Line 8-7-6 Completion)	3	0	3	2	0	0	2	6	1	2	3	0	22	85%	9/5	
10	Grads Employed in Field	3	0	2	1	0	0	1	4	1	2	1	0	15	68%	10/8	
11	Further Education	0	0	0	0	0	0	0	0	0	0	1	0	1	5%	11/8	
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	12/8	
13	Avail. for Placement (Line 13 = 9-11-12)	3	0	3	2	0	0	2	6	1	2	2	0	21	95%	13/8	
14	Emp. in Trained Field (Line 14 = 7+10)	3	0	2	1	0	0	1	4	1	2	1	0	15	71%	14/13	
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	15/8	
16	Grads Unemployed	0	0	1	1	0	0	1	2	0	0	1	0	6	27%	16/8	
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	17/8	
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.														71%	14/13	
19															0%	15/13	
20															29%	16/13	
21															0%	17/13	

For 2003 Annual Report use only:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

If there is a digit other than zero in one of these fields, there is an error in this data:

Confidential or Student Information

8-HTI 0304

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three stars), and 2) for which: up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? ☒ Yes

(If no, please report data for the cohorts that have completed the program.)

Program title: Advanced Web Development and Business Programming Prg Code: 610 Program Length in Months: 12  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Oct-00 Sep-01

1	Class Start Date (month/year)	Oct-00	Nov-00	Dec-00	Jan-01	Feb-01	Mar-01	Apr-01	May-01	Jun-01	Jul-01	Aug-01	Sep-01	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	2	0	0	0	7	4	13	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
5	Total Starts plusminus Transfers (line 5 - 23+4)	0	0	0	0	0	0	0	2	0	0	0	7	4	13	100%
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	1	0	0	0	2	1	4	31%
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
8	Grads within 150% of Program Length (line 6-5+7)	0	0	0	0	0	0	0	1	0	0	0	5	3	9	69%
9	Trained Students (Line 6-7+8 Completion)	0	0	0	0	0	0	0	1	0	0	0	5	3	9	69%
10	Grads Employed in Field	0	0	0	0	0	0	0	1	0	0	0	5	1	7	78%
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	1	0	0	0	5	3	9	100%
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	1	0	0	0	5	1	7	78%
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	2	2	22%
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															78%
20	% of Avail. Grads Employed in Unrelated															0%
21	% of Avail. Grads Unemployed															22%
21	% of Available Grads Unknown															0%

For 2003 Annual Report use only

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams & Licensure Below

Confidential or Student Information

8-H11 0305

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: St NJ City: North Brunswick Report Date: July-03

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? ☒ Yes

(If no, please report data for the cohorts that have completed the program.)

Program title: Computer Programming and Web Technology Prg Code: 610 Program Length in Months: 7

Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Jun-01 May-02

1	Class Start Date (month/year)	Jun-01	Jul-01	Aug-01	Sep-01	Oct-01	Nov-01	Dec-01	Jan-02	Feb-02	Mar-02	Apr-02	May-02	TOTAL	%	%=
2	Number Started	24	27	34	31	0	0	14	17	0	11	11	11	180	100%	
3	Transfers to Another Program	1	1	0	1	0	0	0	0	0	0	0	0	3	2%	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	4/5
5	Total Starts plus/minus Transfers (Line 2-3+4)	23	26	34	30	0	0	14	17	0	11	11	11	177	100%	
6	Withdrawn NOT Employed in Field	9	8	14	13	0	0	4	9	0	4	5	7	73	41%	6/5
7	Withdrawn Employed in Field	1	0	0	0	0	0	0	0	0	0	0	0	1	1%	7/5
8	Grads within 150% of Program Length (Line 5-6+7)	13	18	20	17	0	0	10	8	0	7	6	4	103	58%	8/5
9	Trained Students (Line 7+8 Completion)	14	18	20	17	0	0	10	8	0	7	6	4	104	59%	9/5
10	Grads Employed in Field	12	17	19	13	0	0	10	7	0	4	3	3	88	85%	10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	12/8
13	Avail. for Placement (Line 13 = 9-11-12)	14	18	20	17	0	0	10	8	0	7	6	4	104	100%	13/9
14	Emp. in Trained Field (Line 14 = 7+10)	13	17	19	13	0	0	10	7	0	4	3	3	89	86%	14/13
15	Unemployed (Line 15 = 13-14)	0	0	0	0	0	0	0	0	0	0	0	0	3	3%	15/8
16	Grads Unemployed	1	1	1	3	0	0	0	1	0	0	2	1	10	10%	16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	1	1	0	2	2%	17/8
Placement Rate															86%	14/13
% of Avail. Grads Employed in Unrelated															3%	15/13
% of Available Grads Unemployed															10%	18/13
% of Available Grads Unknown															2%	17/13

For 2003 Annual Report use only

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates  
Checking calculation of Trained  
Checking calculation of Available  
Checking Available to placed or not

Exams &  
Licensure  
Below

Confidential or Student  
Information

8-HTI 0306



## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: 0 Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement. Have at least three cohorts of students completed this program within 150% of the program length? ☐ Yes ☐ No

Program title: Computer Programming and Web Technology Prg Code: 610 Program Length in Months: 21  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Sep-99 Aug-00

1	Class Start Date (month/year)	Sep-99	Oct-99	Nov-99	Dec-99	Jan-00	Feb-00	Mar-00	Apr-00	May-00	Jun-00	Jul-00	Aug-00	TOTAL	%	%=
2	Number Started	0	29	0	0	0	0	52	0	0	37	0	0	39	157	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5
5	Total Starts plus/minus Transfers (Line 5 = 3-4)	0	29	0	0	0	0	52	0	0	37	0	0	39	157	100%
6	Withdrawn NOT Employed in Field	0	7	0	0	0	0	20	0	0	22	0	0	17	66	42%
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6/5
8	Grads within 150% of Program Length (Line 8 = 6-7)	0	22	0	0	0	0	32	0	0	15	0	0	22	91	58%
9	Trained Students (Line 9 = 8 Completion)	0	22	0	0	0	0	32	0	0	15	0	0	22	91	58%
10	Grads Employed in Field	0	17	0	0	0	0	27	0	0	6	0	0	18	68	75%
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9%
13	Avail. for Placement (Line 13 = 9-11-12)	0	22	0	0	0	0	32	0	0	15	0	0	22	91	100%
14	Emp. in Trained Field (Line 14 = 7+10)	0	17	0	0	0	0	27	0	0	6	0	0	18	68	75%
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	1	0	0	0	1	15/8
16	Grads Unemployed	0	4	0	0	0	0	5	0	0	8	0	0	3	20	22%
17	Grads Unknown	0	1	0	0	0	0	0	0	0	0	0	0	1	2	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															75%
19	Placement Rate															14/13
20	% of Avail. Grads Employed in Unrelated															1%
21	% of Avail. Grads Unemployed															22%
	% of Avail. Grads Unknown															2%

For 2003 Annual Report use only

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams &amp; Licensure Below

Confidential or Student Information

8-HITL 0307





# 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: North Brunswick St NJ City: Report Date: July-03

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three cohorts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement. Have at least three cohorts of students completed this program within 150% of the program length? ☐ No

Program title: Computer Programming Program Code: 610 Program Length in Months: 15 Reporting Period (see Annual Report instructions for dates): May-01 Jun-00

1	Class Start Date (month/year)	Jun-00	Jul-00	Aug-00	Sep-00	Oct-00	Nov-00	Dec-00	Jan-01	Feb-01	Mar-01	Apr-01	May-01	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2	
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5	
5	Total Starts Minus Transfers (Line 2 + 3 - 4)	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	6/5	
7	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5	
8	Trained Students (Line 5 - 7 + 8 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0	8/5	
9	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	9/5	
10	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	10/8	
11	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8	
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8	
13	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	13/9	
14	Emp. in Trained Field (Line 13 + 9 - 1 - 12)	0	0	0	0	0	0	0	0	0	0	0	0	0	14/13	
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	15/8	
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0	16/8	
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8	
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															14/13
20	% of Avail. Grads Employed in Unrelated															15/13
21	% of Avail. Grads Unemployed															16/13
22	% of Avail. Grads Unknown															17/13

For 2003 Annual Report use only:												Exams & Licensure Below
Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0

If there is a digit other than zero in one of these fields, there is an error in the data:

Confidential or Student Information

8-HTI 0309

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St: NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if

needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? ☐ Yes ☐ No

(If no, please report data for the cohorts that have completed the program.)

Program title: Web Designer Prg Code: 860 Program Length in Months: 5  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Sep-01 Aug-02

1	Class Start Date (month/year)	Sep-01	Oct-01	Nov-01	Dec-01	Jan-02	Feb-02	Mar-02	Apr-02	May-02	Jun-02	Jul-02	Aug-02	TOTAL	%	%=
2	Number Started	24	0	15	0	21	0	6	6	0	0	7	0	13	92	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5
5	Total Starts plus minus Transfers (Line 2-3+4)	24	0	15	0	21	0	6	6	0	0	7	0	13	92	100%
6	Withdrawn NOT Employed in Field	6	0	5	0	7	0	2	1	0	0	2	0	5	28	30%
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
8	Grads within 150% of Program Length (Line 5-6+7)	18	0	10	0	14	0	4	5	0	0	5	0	8	64	70%
9	Trained Students (Line 8-7+8 Completion)	18	0	10	0	14	0	4	5	0	0	5	0	8	64	70%
10	Grads Employed in Field	12	0	5	0	9	0	3	4	0	0	4	0	6	43	67%
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
13	Avail. for Placement (Line 13 = 9-11-12)	18	0	10	0	14	0	4	5	0	0	5	0	8	64	100%
14	Emp. in Trained Field (Line 14 = 7+10)	12	0	5	0	9	0	3	4	0	0	4	0	6	43	67%
15	Grads in Unrelated Occupations	0	0	1	0	2	0	0	0	0	0	0	0	0	3	5%
16	Grads Unemployed	6	0	4	0	3	0	0	1	0	0	1	0	2	17	27%
17	Grads Unknown	0	0	0	0	0	0	1	0	0	0	0	0	1	2%	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															67% 14/13
20	% of Avail. Grads Employed in Unrelated															5% 15/13
21	% of Available Grads Unemployed															27% 16/13
	% of Available Grads Unknown															2% 17/13

For 2003 Annual Report use only!

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates

Checking calculation of Trained

Checking calculation of Available

Checking Available to placed or not

Exams &  
Licensure  
Below

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

Confidential or Student  
Information

8-HTI 0310

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? ☐ Yes ☐ No

Program title: Web Designer Prg Code: 860 Program Length in Months: 12  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report instructions for dates): Oct-00 Sep-01

1	Class Start Date (month/year)	Oct-00	Nov-00	Dec-00	Jan-01	Feb-01	Mar-01	Apr-01	May-01	Jun-01	Jul-01	Aug-01	Sep-01	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	17	0	0	13	30	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
5	Total Starts plus/minus Transfers (Line 2-3+4)	0	0	0	0	0	0	0	0	0	17	0	0	13	30	100%
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
8	Grads within 150% of Program Length (Line 5-6-7)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5
9	Trained Students (Line 8-7+8 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13/9
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15/8
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															76%
20	% of Avail. Grads Employed in Unrelated															0%
21	% of Avail. Grads Unemployed															18%
	% of Avail. Grads Unknown															6%

For 2003 Annual Report use only

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates

Checking calculation of Trained

Checking calculation of Available

Checking Available to placed or not

Exams &  
Licensure  
Below

0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams &  
Licensure  
BelowConfidential or Student  
Information

8-HTI 0311



## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 076162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement. Have at least three cohorts of students completed this program within 150% of the program length? ☐ No ☐ Yes

Program title: Multimedia Design Prg Code: 810 Program Length in Months: 15  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): May-01 Jun-00

1	Class Start Date (month/year)	Jun-00	Jul-00	Aug-00	Sep-00	Oct-00	Nov-00	Dec-00	Jan-01	Feb-01	Mar-01	Apr-01	May-01	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0		3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0		4/5
5	Total Starts plus minus Transfers (Line 3 + 2 - 3 + 4)	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		7/5
8	Grads within 150% of Program Length (Line 5 - 6 - 7)	0	0	0	0	0	0	0	0	0	0	0	0	0		8/5
9	Trained Students (Line 8 + 9 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0		9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0		11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0		12/8
13	Avail. for Placement (Line 13 = 9 + 11 + 12)	0	0	0	0	0	0	0	0	0	0	0	0	0		13/9
14	Emp. in Trained Field (Line 14 = 7 + 10)	0	0	0	0	0	0	0	0	0	0	0	0	0		14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0		15/8
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0		16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0		17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															14/13
19																15/13
20																16/13
21																17/13

For 2003 Annual Report use only

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates  
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  
Checking calculation of Trained  
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  
Checking calculation of Available  
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  
Checking Available to placed or not

Exams &  
Licensure  
BelowExams &  
Licensure  
BelowConfidential or Student  
Information

8-HTI 0313



## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St: NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three stars), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? ☐ Yes ☐ No

(If no, please report data for the cohorts that have completed the program.)

Program title: Network Administrator Prg Code: 645 Program Length in Months: 5  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report instructions for dates): Sep-01 Aug-02

1	Class Start Date (month/year)	Sep-01	Oct-01	Nov-01	Dec-01	Jan-02	Feb-02	Mar-02	Apr-02	May-02	Jun-02	Jul-02	Aug-02	TOTAL	%	%=
2	Number Started	46	0	10	0	21	0	15	11	8	11	0	0	122	100%	
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5
5	Total Starts plus/minus Transfers (Line 2-3+4)	46	0	10	0	21	0	15	11	8	11	0	0	122	100%	
6	Withdrawn NOT Employed in Field	2	0	3	0	5	0	7	3	1	1	0	0	22	18%	6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5
8	Grads within 150% of Program Length (Line 5-6+7)	44	0	7	0	16	0	8	8	7	10	0	0	100	82%	8/5
9	Trained Students (Line 8+9 Completion)	44	0	7	0	16	0	8	8	7	10	0	0	100	82%	9/5
10	Grads Employed in Field	40	0	6	0	13	0	8	6	6	9	0	0	88	88%	10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8
13	Avail. for Placement (Line 13 = 9-11-12)	44	0	7	0	16	0	8	8	7	10	0	0	100	100%	13/9
14	Emp. in Trained Field (Line 14 = 7+10)	40	0	6	0	13	0	8	6	6	9	0	0	88	88%	14/13
15	Grads in Unrelated Occupations	1	0	0	0	1	0	2	0	2	0	0	0	4	4%	15/8
16	Grads Unemployed	3	0	1	0	2	0	0	0	1	1	0	0	8	8%	16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.														88%	14/13
19	Placement Rate														4%	15/13
20	% of Avail. Grads Employed in Unrelated														8%	16/13
21	% of Available Grads Unemployed														0%	17/13
	% of Available Grads Unknown														0%	17/13

For 2003 Annual Report use only:

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams &  
Licensure  
Below

Confidential or Student  
Information

8-HTI 0314

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? Yes

(If no, please report data for the cohorts that have completed the program.)

Program title: Network Administrator Prg Code: 645 Program Length in Months: 12  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Oct-00 Sep-01

1	Class Start Date (month/year)	Oct-00	Nov-00	Dec-00	Jan-01	Feb-01	Mar-01	Apr-01	May-01	Jun-01	Jul-01	Aug-01	Sep-01	TOTAL	%	% =
2	Number Started	0	0	0	0	20	0	19	0	0	17	0	19	0	75	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
5	Total Starts plus/minus Transfers (line 2 + 3 - 4)	0	0	0	0	20	0	19	0	0	17	0	19	0	75	100%
6	Withdrawn NOT Employed in Field	0	0	0	0	5	0	3	0	0	5	0	9	0	22	29%
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
8	Grads within 150% of Program Length (line 5 - 6 - 7)	0	0	0	0	15	0	16	0	0	12	0	10	0	53	71%
9	Trained Students (line 8 + 8 Completion)	0	0	0	0	15	0	16	0	0	12	0	10	0	53	71%
10	Grads Employed in Field	0	0	0	0	11	0	13	0	0	10	0	7	0	41	77%
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
13	Avail. for Placement (line 13 = 9-11-12)	0	0	0	0	15	0	16	0	0	12	0	10	0	53	100%
14	Temp. in Trained Field (line 14 = 7+10)	0	0	0	0	11	0	13	0	0	10	0	7	0	41	77%
15	Grads in Unrelated Occupations	0	0	0	0	1	0	0	0	0	0	0	1	0	2	4%
16	Grads Unemployed	0	0	0	0	3	0	3	0	0	2	0	2	0	10	19%
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.														77%	14/13
19	Placement Rate														4%	15/13
20	% of Avail. Grads Employed in Unrelated														19%	16/13
21	% of Avail. Grads Unemployed														0%	17/13

For 2003 Annual Report use only

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates

Checking calculation of Trainer

Checking calculation of Available

Checking Available to placed or not

For 2003 Annual Report use only

Exams & Licensure Below

Exams & Licensure Below

Exams & Licensure Below

Exams & Licensure Below

Confidential or Student Information

8-HIT 0315

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three slates), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length?  
(If no, please report data for the cohorts that have completed the program.)

Program title: [Network Security Systems] Prg Code: 645 Program Length in Months: 12  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report instructions for dates): Oct-00 Sep-01

1	Class Start Date (month/year)	Oct-00	Nov-00	Dec-00	Jan-01	Feb-01	Mar-01	Apr-01	May-01	Jun-01	Jul-01	Aug-01	Sep-01	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	0
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2	0
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5	0
5	Total Starts plus/minus Transfers (Line 5 = 2-3+4)	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	0
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	6/5	0
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5	0
8	Grads within 150% of Program Length (Line 8 = 5-7)	0	0	0	0	0	0	0	0	0	0	0	0	0	8/5	0
9	Trained Students (Line 9 = 7+8 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0	9/5	0
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	10/8	0
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8	0
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8	0
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	0	13/9	0
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	0	14/13	0
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	15/8	0
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0	16/8	0
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8	0
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															
20	% of Avail. Grads Employed in Unrelated															14/13
21	% of Available Grads Unemployed															15/13
	% of Available Grads Unknown															16/13
	For 2003 Annual Report use only:															17/13

If there is a digit other than zero in any of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams & Licensure Below

Confidential or Student Information

8-H-11 0316



## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three cohorts), and 2) for which up to 75% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? No

(If no, please report data for the cohorts that have completed the program.)

Program title: Network Security Systems Prg Code: 645 Program Length in Months: 18  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report instructions for dates): Jan-00 Dec-00

1	Class Start Date (month/year)	Jan-00	Feb-00	Mar-00	Apr-00	May-00	Jun-00	Jul-00	Aug-00	Sep-00	Oct-00	Nov-00	Dec-00	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0		3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0		4/5
5	Total Starts plus Transfers (Line 2 + 3 + 4)	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		7/5
8	Grads within 150% of Program Length (Line 5 + 6 + 7)	0	0	0	0	0	0	0	0	0	0	0	0	0		8/5
9	Trained Students (Line 8 + 4 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0		9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0		11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0		12/8
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	0		13/9
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	0		14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0		15/8
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0		16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0		17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															17/13
19																15/13
20																16/13
21																17/13

Confidential or Student Information

For 2003 Annual Report use only

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams & Licensure Below

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 City: North Brunswick Name of School: The Chubb Institute St: NJ Report Date: July-03

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? ☐ No ☐ Yes

Program title: Network Administrator + Engineering Prg Code: 650 Program Length in Months: 8 Beginning & Ending Date of 12 Month Reporting Period (see Annual Report instructions for dates): Apr-01 Mar-02

1	Class Start Date (month/year)	Apr-01	May-01	Jun-01	Jul-01	Aug-01	Sep-01	Oct-01	Nov-01	Dec-01	Jan-02	Feb-02	Mar-02	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5	4/5
5	Total Starts plus/minus Transfers (Line 3 + 4)	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	100%
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	6/5	6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5	7/5
8	Grads within 150% of Program Length (Line 5 - 6 - 7)	0	0	0	0	0	0	0	0	0	0	0	0	0	8/5	8/5
9	Trained Students (Line 8 + 9 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0	9/5	9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	10/8	10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8	12/8
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	0	13/9	13/9
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	0	14/13	14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	15/8	15/8
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0	16/8	16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															14/13
20	% of Avail. Grads Employed in Unrelated															15/13
21	% of Available Grads Unemployed															16/13
22	% of Available Grads Unknown															17/13

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

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Exams & Licensure Below

Confidential or Student Information

8-HIT 0318

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St: NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement. Have at least three cohorts of students completed this program within 150% of the program length? ☐ No ☐ Yes

Program title: Network Administrator + Engineering Prg Code: 650 Program Length in Months: 15  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report instructions for dates): Jun-00 May-01

1	Class Start Date (month/year)	Jun-00	Jul-00	Aug-00	Sep-00	Oct-00	Nov-00	Dec-00	Jan-01	Feb-01	Mar-01	Apr-01	May-01	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5
5	Total Starts plus/minus Transfers (Line 2 - 3 + 4)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100%
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5
8	Grads within 150% of Program Length (Line 5-7)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8/5
9	Trained Students (Line 8 + 7 as Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13/8
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15/8
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															14/13
19	Placement Rate															15/13
20	% of Avail. Grads Employed in Unrelated															16/13
21	% of Available Grads Unemployed															17/13

For 2003 Annual Report use only:																Exams & Licensure Below
If there is a digit other than zero in one of these fields, there is an error in the data:																
Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Confidential or Student Information

8-HTI 0319

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement. Have at least three cohorts of students completed this program within 150% of the program length? ☐ Yes ☐ No

Program title: Network Technician Prg Code: 515 Program Length in Months: 5  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Sep-01 Aug-02

1	Class Start Date (month/year)	Sep-01	Oct-01	Nov-01	Dec-01	Jan-02	Feb-02	Mar-02	Apr-02	May-02	Jun-02	Jul-02	Aug-02	TOTAL	%	%=
2	Number Started	49	0	23	25	26	0	0	20	18	21	9	36	239	100%	
3	Transfers to Another Program	1	0	0	0	0	0	0	0	0	0	0	0	0	0%	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	4/5
5	Total Starts plus/minus Transfers (Line 2 + 3 - 4)	48	0	23	25	26	0	0	20	18	21	9	36	238	100%	
6	Withdrawn NOT Employed in Field	12	0	7	6	6	0	0	5	7	7	4	3	12	69	29%
7	Withdrawn Employed in Field	1	0	0	0	0	0	0	0	0	0	0	0	0	0%	7/5
8	Grads within 150% of Program Length (Line 5 - 6 - 7)	35	0	16	19	20	0	0	15	11	14	8	6	24	168	71%
9	Trained Students (Line 8 + 7 + 6 Completion)	36	0	16	19	20	0	0	15	11	14	8	6	24	169	71%
10	Grads Employed in Field	26	0	12	16	17	0	0	10	6	10	7	5	18	127	76%
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	12/8
13	Avail. for Placement (Line 13 = 9 - 11 - 12)	36	0	16	19	20	0	0	15	11	14	8	6	24	169	100%
14	Emp. in Trained Field (Line 14 = 7 + 10)	27	0	12	16	17	0	0	10	6	10	7	5	18	128	76%
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	15/8
16	Grads Unemployed	9	0	3	3	2	0	0	3	5	3	1	1	6	36	21%
17	Grads Unknown	0	0	1	0	1	0	0	2	0	1	0	0	5	3	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															
20	% of Avail. Grads Employed in Unrelated															0%
21	% of Available Grads Unemployed															21%
21	% of Available Grads Unknown															3%

For 2003 Annual Report use only																Exams & Licensure Below
If there is a digit other than zero in one of these fields, there is an error in the data:																
Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Confidential or Student Information

8-HTI 0320





2003 Annual Report  
**COMPLETION AND PLACEMENT CHART**

*You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.*

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St: NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement. Have at least three cohorts of students completed this program within 150% of the program length? ☐ No ☐ Yes

Program file: Office Administrative Specialist Prg Code: 535 Program Length in Months: 3  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Dec-01 Nov-02

1	Class Start Date (month/year)	Dec-01	Jan-02	Feb-02	Mar-02	Apr-02	May-02	Jun-02	Jul-02	Aug-02	Sep-02	Oct-02	Nov-02	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	6	100%	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5
5	Total Starts plus/minus Transfers (Line 5-2+3-4)	0	0	0	0	0	0	0	0	0	0	0	0	6	100%	100%
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	1	17%	6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5
8	Grads within 150% of Program Length (Line 8-6-7)	0	0	0	0	0	0	0	0	0	0	0	0	5	83%	8/5
9	Trained Students (Line 9-7+8 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	5	83%	9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	5	100%	10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	5	100%	13/8
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	5	100%	14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15/8
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															100%
20	% of Avail. Grads Employed in Unrelated															0%
21	% of Available Grads Unemployed															0%
	% of Available Grads Unknown															0%

For 2003 Annual Report use only:

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams &  
Licensure  
Below

Confidential or Student  
Information

8-HTI 0322

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement. Have at least three cohorts of students completed this program within 150% of the program length? ☐ No ☐ Yes

Program title: Office Administrative Specialist Prg Code: 535 Program Length in Months: 6  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report instructions for dates): Jul-01 Jun-02

1	Class Start Date (month/year)	Jul-01	Aug-01	Sep-01	Oct-01	Nov-01	Dec-01	Jan-02	Feb-02	Mar-02	Apr-02	May-02	Jun-02	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0		3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0		4/5
5	Total Starts plus/minus Transfers (Line 3-4)	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		7/5
8	Grads within 150% of Program Length (Line 6-7)	0	0	0	0	0	0	0	0	0	0	0	0	0		8/5
9	Trained Students (Line 7-8 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0		9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0		10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0		11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0		12/8
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	0		13/9
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	0		14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0		15/8
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0		16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0		17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															
19	Placement Rate															14/13
20	% of Avail. Grads Employed in Unrelated															15/13
21	% of Available Grads Unemployed															16/13
	% of Available Grads Unknown															17/13

For 2003 Annual Report use only:												Exams & Licensure Below
Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0

Confidential or Student Information

8-HIT 0323

## 2003 Annual Report

## COMPLETION AND PLACEMENT CHART

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070162 Name of School: The Chubb Institute Report Date: July-03  
City: North Brunswick St NJ

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? ☐ No ☐ Yes

Program title: Medical Administration Prg Code: 1710 Program Length in Months: 10  
Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Jan-01 Dec-01

1	Class Start Date (month/year)	Jan-01	Feb-01	Mar-01	Apr-01	May-01	Jun-01	Jul-01	Aug-01	Sep-01	Oct-01	Nov-01	Dec-01	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5
5	Total Starts plus/minus Transfers (Lines 2-4)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100%
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5
8	Grads within 150% of Program Length (Lines 5-7)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8/5
9	Trained Students (Lines 7-a Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8
13	Avoid for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13/9
14	Exit in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15/8
16	Grads Unemployed (Lines 13, 14, 15, 16)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16/8
17	Grads Available for Placement	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															14/13
19	Placement Rate															15/13
20	% of Avail. Grads Employed in Unrelated															16/13
21	% of Available Grads Unemployed															17/13

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If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams &  
Licensure  
BelowConfidential or Student  
Information

8-HTI 0324



2003 Annual Report

**COMPLETION AND PLACEMENT CHART**

You must complete a Completion and Placement Chart for each program offered at the school. Complete separate charts for full time and part time cohorts of students.

School #: 070152 City: North Brunswick Name of School: The Chubb Institute State: NJ Report Date: July-03

For each program, provide completion and initial placement information for all students who: 1) started within a twelve (12) month reporting period (or more if needed to show at least three starts), and 2) for which up to 150% of the normal time to complete has passed, and 3) have had up to three months for placement.

Have at least three cohorts of students completed this program within 150% of the program length? ☐ No ☐ Yes

Program title: Medical Administration Program Code: 1710 Program Length in Months: 18 Beginning & Ending Date of 12 Month Reporting Period (see Annual Report Instructions for dates): Jan-00 Dec-00

1	Class Start Date (month/year)	Jan-00	Feb-00	Mar-00	Apr-00	May-00	Jun-00	Jul-00	Aug-00	Sep-00	Oct-00	Nov-00	Dec-00	TOTAL	%	%=
2	Number Started	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100%
3	Transfers to Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3/2
4	Transfers from Another Program	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4/5
5	Total Starts plus minus Transfers (Line 2 + 3 - 4)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100%
6	Withdrawn NOT Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6/5
7	Withdrawn Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7/5
8	Grads within 150% of Program Length (Line 5 + 6 - 7)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8/5
9	Trained Students (Line 3 + 7 + 8 Completion)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9/5
10	Grads Employed in Field	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10/8
11	Further Education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11/8
12	Other Unavailable	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12/8
13	Avail. for Placement (Line 13 = 9-11-12)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13/9
14	Emp. in Trained Field (Line 14 = 7+10)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14/13
15	Grads in Unrelated Occupations	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15/8
16	Grads Unemployed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16/8
17	Grads Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17/8
18	Note: Yellow shaded area (on screen only) shows formulas for automatic calculation.															14/13
19	Placement Rate															15/13
20	% of Avail. Grads Employed in Unrelated															16/13
21	% of Available Grads Unknown															17/13

For 2003 Annual Report Use only

If there is a digit other than zero in one of these fields, there is an error in the data:

Checking calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Trained	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking calculation of Available	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Checking Available to placed or not	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Exams &amp; Licensure Below

Confidential or Student Information

8-HTI 0325

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**The Chubb Institute  
North Brunswick, New Jersey  
School Number 070162**

**2003 Annual Report**

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8-HTI 0277